May 29, 2025 10:00 am Central Operations, Grimshaw 4702 - 51 St. Grimshaw, AB. TOH 1W0

- 1. CALL TO ORDER (Procedural)
  - 1.1 Land Acknowledgment
- 2. CONSENT AGENDA (includes procedural and fiduciary items)
  - 2.1 MINUTES
    - 2.1.1 Minutes from the Regular Meeting of the Board on April 17, 2025
    - 2.1.2 Minutes from the Special Meeting of the Board April 28, 2025
  - 2.2 SUBSTANTIVE MOTIONS
  - 2.3 FINANCIAL REPORTS
    - 2.3.1 Financial Report to April 2025
    - 2.3.2 Accounts Paid April 2025
  - 2.4 STANDING COMMITTEE REPORTS (includes Standing and External Committee reports Audit Committee, Budget Committee, Staff Liaison Committees, Joint Use Committees, Chamber of Commerce etc.)
  - 2.5 TRUSTEE SCHOOL/COMMUNITY REPORTS
    - 2.5.1 20250224 February 24 Worsley Parent Council Minutes (Giesbrecht)
    - 2.5.2 20250317 March 17 Grimshaw Public School Council Minutes (Leitch)
    - 2.5.3 20250408 April 8 Menno Simons School Council Minutes (Giesbrecht)
    - 2.5.4 20250414 April 14 Grimshaw Public School Council Minutes (Leitch)
    - 2.5.5 \* 20250414 April 14 HCC School Council Minutes (Giesbrecht)

- 2.5.6 20250501 May 1 Nampa School Council Minutes (Dyck)
- 2.5.7 \* 20250512 May 12 HCC School Council Minutes (Giesbrecht)
- 2.6 TRUSTEE WORKPLAN
- 2.7 EXECUTIVE REPORTS
  - 2.7.1 Superintendent's Report
  - 2.7.2 Secretary-Treasurer's Report
- 2.8 CORRESPONDENCE
  - 2.8.1 20250509 May 9 Letter to Infrastructure Minister re: Demolition of Paul Rowe
  - 2.8.2 Letter to EDC Minister re: F & E for New Red Earth Creek School
- 3. REVIEW & ADOPTION OF AGENDA (Procedural CONSENT)
- 4. STRATEGIC (includes action and report items requiring a motion for action to be taken that do not need significant discussion, NOTE a Trustee may request a Strategic Item be moved to Generative at a future meeting)
  - 4.1 5 Year Education Plan Update Approval (Year 2) (Thompson) SL1
  - 4.2 CUPE Support Staff Contract Ratification (Owens) SL2
  - 4.3 Dixonville School Closure Letter to the Education Minister (Owens) SL3
  - 4.4 Dixonville Library Agreement Termination (Owens) SL4
  - 4.5 Bylaw for Election Polling Stations (Freeman) SL5
  - 4.6 Locally Developed Courses (Thompson) SL6
  - 4.7 Peace Home Learning Connection Name Change (Ploc) SL7
  - \* Closure of Manning Elementary and Paul Rowe Jr/Sr High School Letter (Thompson) SL1
- 5. GENERATIVE (includes action and report items requiring significant discussion before a motion for action or request for more information can be made, and also includes delegations and departmental presentations)

- 5.1 Fairview Value Scoping (Rushton) SL2
- 5.2 2025-2026 Budget Extension by Minister (Freeman) SL3
- 5.3 Departmental Presentations None
- 5.4 Standing Committee Agenda Items None
- 5.5 Delegations None
- 6. FIDUCIARY (includes In-Camera, monthly Financial Reports, Standing Committee & Trustee School Reports and Workplan, and Correspondence UNLESS discussion/action are required these items would be dealt with under CONSENT AGENDA)
  - 6.1 IN-CAMERA
  - 6.2 POLICY DEVELOPMENT AND REVIEW
    - 6.2.1 \* Policy 2 Role of the Board SL4
      - 6.2.1.1 \* Policy 02 Appendix A Board Annual Work Plan SL5
      - 6.2.1.2 \* Policy 02 Appendix B Performance Assessment Guide SL6
    - \* Policy 17 School Bus Transportation Services 1st Reading SL7
  - 6.3 STANDING COMMITTEE ITEMS
    - 6.3.1 \* ASBA Position Statement SL1
    - 6.3.2 PSBAA SL2
  - 6.4 TRUSTEE CALENDAR
    - 6.4.1 TBAC New Meeting Date SL3
    - 6.4.2 Grad Ceremonies SL4
    - 6.4.3 Long Service / Retirement Awards SL5
    - 6.4.4 \* August 21, 2025, Board Meeting
- 7. ITEMS REMOVED FROM CONSENT AGENDA
- 8. ADJOURNMENT (Procedural)